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"FORM-26" (See Rule 4A)





Affidavit to be filed by the candidate along with nomination paper before the returning officer for Election to __ MLA førm constituency PART A II ISLAM VDDIN LASKAR.
Son/Daughter/wife of At AU Askak Laokar. Age About . 36 .. years, resident of Vill! Navalyw Pt-2 P/s, Dist! Hallakuli a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-1a I am a candidate setup by /am contesting as an independent candidate. 2 My name is enrolled in Notes 13t /2013 at Serial No. 406 in Part No. 97 3. My contact telephone Number (s) is/are...... 9859.57.4469... an my e-mail I.D (if any) is. Vesticition Pallings Contd. P/2

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4. Details of permanent Account Number (PAN) an status of filing of Income Tax return:-

| S/l. No. | Names | PAN | The financial year for which the last Income-Tax return has been filed | Total income shown in Income-Tax return (In Rupees) |
|-------------|--------------------|-------------|--|---|
| 1. | ISLAM UDDIN LASKAR | AHVPL 1412B | Not filed | Nil |
| 2. | | | | |
| 3. | | | | |
| 4. | > | | | |
| 5. | 2 | | | |

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been farmed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information:-

The following case (s) is/are pending against me in which charges have been farmed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/ First information Report No./Nos. together with complete details of concerned Police Station/district/State | Ni(|
|-----|---|-----------|
| (b) | Section(s) of the concerned Act(s) and shortly description of the offence (s) for which charged | hil |
| (c) | Name of the Court, Case No. and the date of order taking cognizance. | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was/ were framed. | Nil |
| (f) | Whether all or any of the proceedings(s) have been stayed by any court(s) of Competent jurisdiction | KI I |
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(ii) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| (a) | Name of the court, Case No. and date of order taking cognizance | Mil |
|-----|--|-----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
| (c) | Details of Appeal(s)/ application(s) for revision (if any) filed against the above order(s). | Nil |

6. I have been/ have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub- Section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act,1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the dependent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

| (a) | The details of cases where the section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | TGI | |
|-----|--|-----|--|
| (b) | Name of the court (s), Case No. and date of order(s) | N.I | |
| (c) | Punishment imposed | N;1 | |
| (d) | Whether any appeal was/ has been filed against the conviction order. If so details and the present status of the appeal. | Ni1 | |

7. That, I give here in below the details of assets (movable and immovable etc.) of myself, spouse and all dependents.

A. Details of Movable Assets:

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent |
|-----------|--|----------|-----------------------------------|--------------------------|-------------|-----------|
| (i) | Cash in hand | Rs Somia | Tahwa Begin Brishuiya. Wife | Jelinaj Panvin LasKar | 174 | Nil |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | Nil | Nil | Nil | 01,1 | N; 1 |
| (iii) | Details of Investment in Bonds debentures/shares and unit in companies/Mutual Funds and others and the amount. | Nil | Wil | 4:1 | Nil | 21 |
| (iv) | Details of Investments in NSS Postal Savings Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | NO | No | Ni) | NI | Nil |

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| | O Regul, N | 5 | P/5 | | | |
| (v) | Personal Loans/ Advance given to any person or entity including firm, Company, trust etc, and other receivables from debtors and the amount. | Nil | Nil | Nil | NCI | Mil |
| (vi) | Motor Vehicles/ Aircrafts/yachts/Ship s (Details of make registration Number etc. year of purchase and amount) | N;1 | Nil | Nil | Nil | Mil |
| (vii) | Jewelers, bullion and valuable thing(s) (give details of weight and value) | Nil | Nul | Nil | Nil | N!, |
| (viii) | Any other assets such as value of claims/interest | Nil | NL | 211 | NII | Nil |
| (ix) | Gross Total Value | Rs 50000'n Cash at had | Nil | Ni-(| Nil | Nil |

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B. Details of Immovable Assets:-

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|------------|---|-----------|-----------|-------------|-------------|-------------|
| S/L No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| | | S. | | | a5 | |
| (i) | Agricultural Land Location(s) survey number(s) | 1124 | 21:10 | N:1 | Nil | Nil |
| | Area (Total measurement in acres) | N71 | Nil | NN | NH | Nil |
| | Whether inherited property (Yes/No.) | No | No | 20 | NO | No |
| | Date of purchase incase of Self acquired property | Nil | Wil | NN | Nil | N; I |
| | Cost of land (incase of purchase) at the time of purchase | Nil | Nil Ch | Will Will | Ni | NI |

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| | Any investment of the land by way of development construction etc. Approximate | Vi1 | Nil | Nij | | |
|------|--|------|------|-----|-----|-----------------|
| | | | | 141 | Nil | Nil |
| | current market value | 7611 | NII | Nil | Nil | Wil |
| (ii) | Non-Agricultural Land:- Location(s) survey Number(s) | MI | Nil | Nil | Nil | Nil |
| | Area (Total Measurement in Sq. Ft.) | Ni] | 1174 | NH | Nil | Nil |
| 8 | Whether inherited property (Yes/No) | N21 | Ni | Nil | Nil | Nij |
| | Date of purchase incase of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (incase of purchase) at the time of purchase | Nil | Nil | N11 | Nil | Nij Contd Pa |

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|-------|---|-----|-----|-----|-----|------|
| | Any investment on the land by way of development, contraction etc. | MI | Nil | Nil | Nil | Nil |
| | Approximate current market value | Ni | Nil | lik | Nil | N;) |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Mil | Mil | Nil | 7:1 | Nil |
| | Area (total measurement in sq.ft.) | Nel | Mil | Nij | Nij | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nij |
| | Whether inherited property(Yes or No) | No | No | 100 | No | No |
| | Date of purchase in case of self-acquired property | NT! | NI | NrI | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nij | Nil | Mil |
| | Any investment on the property by way of development , construction etc. | NI | がり | Ni) | Nil | Nil |
| | Approximate current market value | Mil | Nil | Nil | Nil | Ni 1 |

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|----------|--|-----|-------|-----|-----|-----|
| (iv) | Residential Buildings (including apartments): -Location(s) -Survey number(s) | XT1 | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | Nil | NII | Nil | Nil | Nii |
| | Built-up Area (total measurement in sq.ft.) | NII | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No | Mil | Nil | Nil | NYI | Nil |
| | Date of purchase in case of self-acquired property | 15% | Nil | Nil | Nij | Nil |
| | Cost of property (in case of purchase) at the of purchase | Mil | Nil | lik | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | NII | Nil | NH | NH | Nil |
| | Approximate current market value | NH | NII | NEL | NII | Nil |
| (v) | Others (such as interest in property). | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current of market value of (i) to (v) above. | NII | - NII | Nil | וזא | Nil |

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| | (8) I give herein below the c | 2 | P/10 | Lii g | | |
|-------|--|-------|---------------|-------------|-------------|-------|
| Sl No | (8) I give herein below the of Description | Self | Spouse Spouse | Dependent-1 | Dependent-2 | |
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or Financial Institution, Amount outstanding Nature of Loan | ווא | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of Loan | NE | NY | Nil | Nil | Ni |
| | Any other liability | NII | Nil | Nil | Nil | *) / |
| | Grand total of liabilities | Ni! | Nil | Nil | Nil | Nil |
| ii) | Government dues: Dues to department dealing with government accommodation | Nil | Nil | Nil | Nil | N; I |
| | Dues to department dealing with supply of water | N; 1 | Nil | Nil | NNI | Nil |
| | Dues to department dealing with supply of electricity | 114 | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephone/mobiles | N11 . | TARTION HERE | Mil | Nil | Nil |

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| | Dues to department dealing with government transport | | | | | |
|-------|--|------|-----|-----|------|-----|
| | (including aircrafts and helicopters) | | | | | |
| | Income Tax Dues | MI | Nil | MI | Nil | NII |
| | Wealth Tax Dues | וזא | NII | Nil | Nil | NII |
| | Service Tax Dues | NII | 114 | Nil | ן זא | Nil |
| | Municipal/property Tax Dues | Nil | NA | Nil | Nil | Nil |
| | Sale Tax Dues | 174 | Mil | NI | N) t | Nil |
| | Any Other Dues | 1521 | NII | NI | Nil | Nil |
| (iii) | Grand total of all Government Dues | NII | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NII | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

| | I | 0 |
|-----|------|--|
| 101 | Celf | Busines |
| (a) | DCII | ************************************** |

(b) Spouse de pendent House vife

(10) My Educational qualification is as under:

| Sl. No | Educational qualification | School/College | Board/University | Year | |
|-----------|---------------------------|---------------------------|------------------|------|--|
| 1 | H.S.L. C Rassed | S. K. Deb High School. | SEBA | 1997 | |

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PART- B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1 Name of the candidate ISLAM UDDIN LASKAR Navalupus pt-2 Chardpur usf-Full postal address Vill' Po : PS/Dist: Amilakusi. 3 Number and name of the constituency and state LA-8 Assam. 4 Name of the political party which set up the independent candidate (otherwise write 'independent') 5 (i)Total no pending cases where charges have been framed by the court for offences punishable with Nil imprisonment for two years or more (ii) Total no pending cases where the court(s) have Nil taken cognizance [other than the cases mentioned in item (i) above] Total no of cases in which convicted and sentenced 6 to imprisonment for one year or more [except for Nil offences referred to in sub-section (1), (2), or (3) of section 8 of Representation of People Act 1951]. Year for which last income tax 7 PAN of Total return filed income shown (a)Candidate NO filed AHVPL 1412B Nil (b)Spouse Nil Nil Nil (c)Dependents Nil Nil Nil

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| 8. | | Details of assets and Liabilities in Rupees | | | | | |
|-------------|------|--|-------------------------------|-------------|-------------|-------------|--|
| Description | | Self Spouse | | Dependent-1 | Dependent-2 | Dependent-3 | |
| A | | Moveable Assets(Total Value) | Cost al- hand by Soos'n | Nil | Nil | | |
| В | | Immovable Assets | 114 | NII | NII | | |
| | I. | Purchase price of self-acquired Immovable property | Nil | Nil | Nil | | |
| | 11. | Development /construction cost of Immovable property after purchase (if applicable) | Nil | Nil | Nil | | |
| | III. | Approximate current market price of – (a)self acquired assets(Total value) (b) Inherited assets (total value) | 1:14 | Nil | Nil | | |
| 9. | | Liabilities | 1114 | NII | Nil | | |
| | i | Government Dues(total) | Nil | Kil | Nil | | |
| | ii | Loan from bank, Financial Institutions and others (total) | Nil | Ni(| , Nil | | |

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| 10 | 200 | Liabilities that are under disp | inte | | | | i je |
|----|----------------|---|-----------------------|------------|------|------------------|------|
| | (i) | Government Dues(total) | Mil | NII | Nil | | |
| | (ii) | Loan from bank, Financial Institutions and others (total) | Kil | NII | Nij | | |
| 11 | 11.00 | hest Educational lification | | ol/College | | Board/University | Year |
| | H-S.L.C lasson | | S. K. Deb High School | | SEBA | 1997 | |

VERIFICATION

- I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A & B above;
- (b) I, my spouse, or my dependents do not have any assets or liabilities, other than those mentioned in items 7 & 8 of Part -A and items 8,9 & 10 of Part-B above.

Verified at Hailakandi, the 5th day of February- 2013.

Identified by me

Advocate

Hailakandi Bar.

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NOTARY NO-1 / Dist, Ber Association Halkiters Deponent